
THE VILLAGE OF SHERMAN

SANGAMON COUNTY, ILLINOIS

ORDINANCE NUMBER 2026-06

**AN ORDINANCE APPROVING AN INTERGOVERNMENTAL
AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE
SANGAMON COUNTY DEPARTMENT OF PUBLIC HEALTH**

TREVOR J. CLATFELTER President
MICHAEL STRATTON, Deputy Village Clerk

BETH FOX
PAM GRAY
BRET HAHN
BRIAN LONG
KEVIN SCHULTZ
KRISTA SHERROCK
Village Trustees

ORDINANCE NO. 26-06

**AN ORDINANCE APPROVING AN INTERGOVERNMENTAL
AGREEMENT FOR ANIMAL CONTROL SERVICES WITH THE
SANGAMON COUNTY DEPARTMENT OF PUBLIC HEALTH**

This AGREEMENT is entered into by SANGAMON COUNTY, for and on behalf of its Department of Public Health (herein after called the Department) and the Village of Sherman (herein after called the Village or City) for Animal Control Service.

WHEREAS, Section 10 of Article 7 of the 1970 Constitution of the State of Illinois and Section 3 of the Intergovernmental Cooperation Act (5ILCS 220/3) provides that a public agency may enter into an intergovernmental agreement with other public agencies to obtain services;

WHEREAS, there is a need to respond to requests for animal control services with the Village; and,

WHEREAS, under the provisions of the Intergovernmental Cooperation Act, 5 ILCS 200/1 et seq., governmental units of the State of Illinois are permitted to enter into Intergovernmental Cooperation Agreements for any lawful purpose; and

WHEREAS, there is a need to remove stray or straying dogs and other animals subject to impoundment from with the Village upon the request of the Village; and,

WHEREAS, the Department has the capacity to provide such services through its Animal Control Center; and,

WHEREAS, the Department, by and through the Sangamon County Department of Public Health, has been designated as the supervising and administrative agent to administer and oversee all animal control functions as defined in the Illinois Animal Control Act and County ordinances attendant thereto by the County of Sangamon; and,

IT IS THEREFORE AGREED AS FOLLOWS:

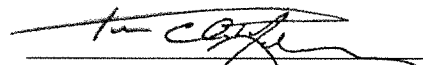
1. The Department agrees to provide to the Village of Sherman the same services as provided by the Sangamon County Animal Control Ordinance.
2. The Department will respond to the request for animal control services only from the Village Police Department *or Sangamon County Dispatch who can coordinate with the Village Police Department*. They will not respond to a request from a Village Resident *unless the call involves a bat in a home or a report of a bat who has come in contact with a human or pet*. Villages that do not have 24 hour police coverage may make arrangements with the Director of Public Health for alternative notification protocol.
3. For services provided by the Department from May 1, 2025 - April 30, 2026, the Village agrees to pay the Department the amount of **\$881.48**, payable by October 1, 2026. This fee covers actual animal control officer response, (\$456.39), boarding costs, (\$0.00), \$103.65) and

disposal (\$321.44), for calls and animals impounded in the most recent completed Village Fiscal Year.

4. The Department agrees to provide yearly reports to the Village breaking down the number of calls responded to and number of boarding days for impounded animals on the request of the Village Police Department.
5. This agreement shall continue in effect from year to year unless terminated by either party giving written notice to the other at least thirty days prior to the annual renewal date.
6. This agreement shall become effective upon execution of this agreement by the Mayor or President of the Village and by the Board Chairman, Sangamon County.

For Sangamon County

Date: _____



For Village of Sherman

Date: 9-1-26

	YES	NO	ABSENT	PRESENT
FOX	✓			
GRAY	✓			
HAHN	✓			
LONG	✓			
SCHULTZ			✓	
SHERROCK	✓			
CLATFELTER				
TOTAL	5	0	1	0

STATE OF ILLINOIS)
)
COUNTY OF SANGAMON)

I, the undersigned, do hereby certify that I am the duly qualified and acting Village Clerk of the Village of Sherman, Sangamon, County, Illinois.

I do further certify that the ordinance attached hereto is a full, true, and exact copy of Ordinance Number 2026-06, adopted by the President and Board of Trustees of said Village on the 1st Day of September 2026 said Ordinance being entitled:

**AN ORDINANCE APPROVING AN INTERGOVERNMENTAL
AGREEMENT FOR ANIMAL CONTROL SERVICES WITH
THE SANGAMON COUNTY DEPARTMENT OF PUBLIC
HEALTH**

I do further certify that prior to the making of this certificate, the said Ordinance was spread at length upon the permanent records of said Village, where it now appears and remains.

IN WITNESS WHEREOF, I hereby set my hand and affix the official seal of said Village this 1st day of September 2026.





Deputy Village Clerk